



TOWN OF HUDSON

Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

Public Notice

June 2, 2011 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051
Community Development Room

AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
 - A. Ken Matthews – Benches and Museum
5. **Approval of Minutes**
 - A. Minutes of May 19, 2011
6. **Old Business**
 - A. Street Name Status
 - B. Fire Extinguishers
 - C. Park Benches
7. **New Business**
 - A. Committee Reports
 - B. Building Projects
 - C. Clean Up Plans
8. **Other Business/Remarks by Committee Members**
 - A. Clean Up June 11, 2011
 - B. Summer Schedule for Meetings
 - D. Next Meeting Date: June 16, 2011 @ Board of Selectmen Room
9. **Adjournment**

Posted: June 1, 2011 – Town Hall & Website